**Senior Lamb Animal Record – Ages 13-18**

**Halifax County Livestock Program**

1. **Lamb Information**

|  |  |
| --- | --- |
| **Tag or ID #:** | |
| **Breeder Name & Address:** | |
| **Breed:** | |
| **Date of Birth:** | |
| **Total days on feed:** | |
| **Beginning Weight:** |  |
| **Final Weight:** |  |
| **Total Weight Gain:**  (Answer B – Answer A = Answer C) |  |

1. **Feed Purchased and Cost**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Name of Feed** | **Pounds (lbs) Purchased** | **Cost per lb** | **Total Cost** |
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**Total lbs of Feed (D) = \_\_\_\_\_\_\_\_\_\_**

**Total Cost of Feed (D x Cost per lb = E) =\_\_\_\_\_\_\_\_\_\_\_**

1. **Other Costs:**

|  |  |
| --- | --- |
| Cost of Animal **(F)** |  |
| Cost of Minerals, Vitamins, Salt **(G)** |  |
| Vet Cost (Vaccine/Dewormers etc.) **(H)** |  |
| Entry Fees, hauling, show supplies, other costs **(I)** |  |
| **Total Other Costs (F+G+H+I)=(J)** |  |
| **Total Feed and Other Costs (E+J) =(K)** |  |

1. **Income:**

|  |  |
| --- | --- |
| Market Sale Price:  ($ per lb X Final Weight) **(L)** |  |
| Income from Sponsorships: **(M)** |  |
| Other Prizes: **(N)** |  |
| **Total Income: (L+M+N) = (O)** |  |
| **Total Cost:** (from section 3) **(K)** |  |
| **PROFIT OR LOSS**  **(O-K) = (P)** |  |

1. **Performance Record:**

|  |  |
| --- | --- |
| **Total Weight Gain:**  (From section 1) **(C)** |  |
| **Total Days on Feed:**  (From section 1) **(Q)** |  |
| **Average Daily Gain:**  **(C / Q) = (R)** |  |
| **Feed per lb of Gain:**  **(D / C) = (S)** |  |
| **Cost per lb of Gain:**  **(E / C) = (T)** |  |

1. **YOUR Time with Your Project**

|  |  |
| --- | --- |
| Hours Spent – General Care (Feeding, watering, etc.) **(U)** |  |
| Hours Spent Working with Animal/Practicing **(V)** |  |
| Hours Spent Preparing for Show (Washing, clipping, etc.) **(W)** |  |
| Other Hours Spent (Deworming, etc.) **(X)** |  |
| **Total Number of Hours Spent on Project Animal (U+V+W+X) = (Y)** |  |

1. **Describe the facilities where you housed your lamb.**

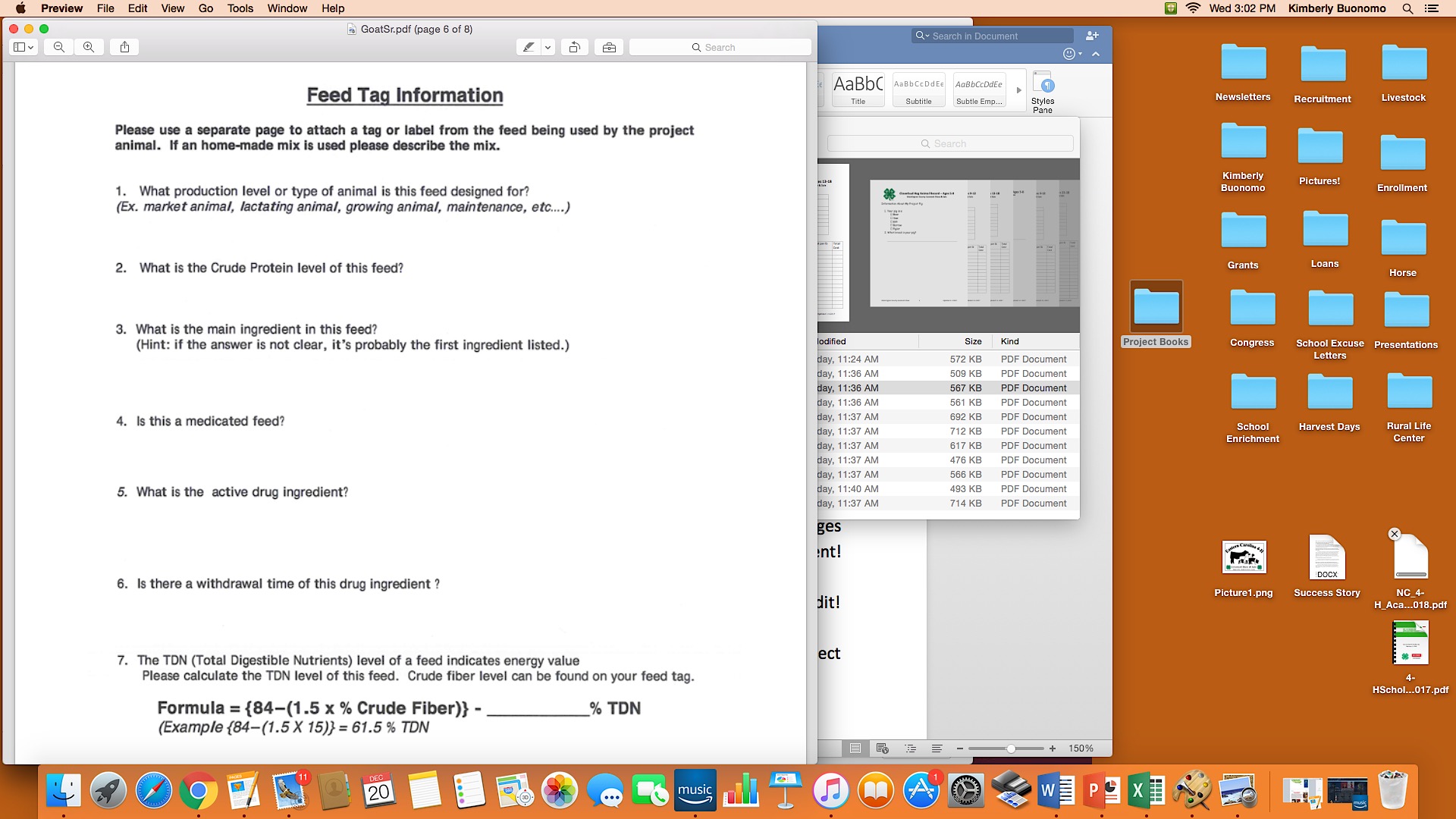
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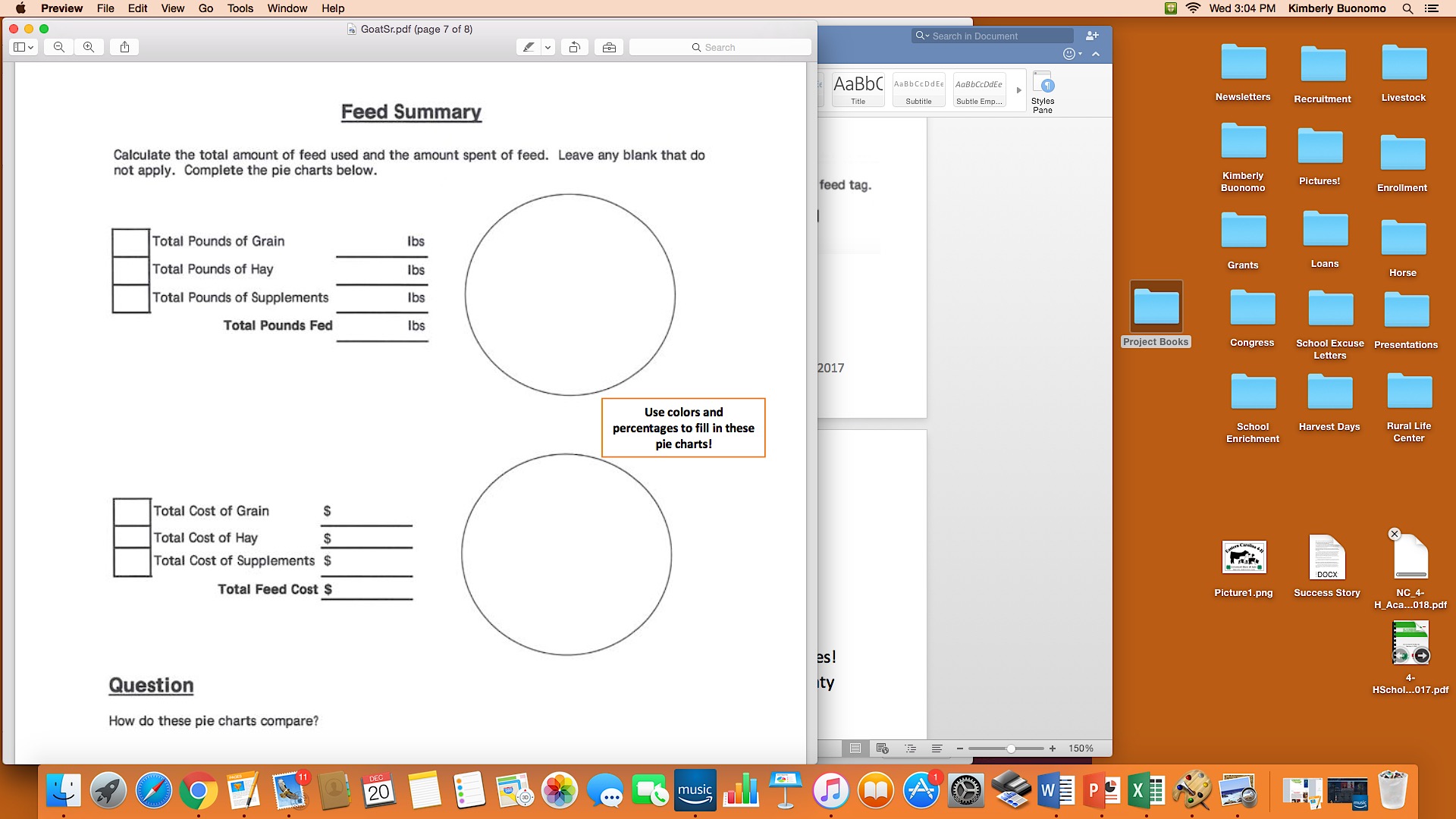
1. **What does a judge look for in placing market lambs?**

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1. **What was the breed composition of your lamb, and why did you choose that?**

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